



Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

January 24, 2019

Ms. Tanya Mitchell
Mayor’s Special Event Task Group
Homeland Security and Emergency Management Agency
2720 Martin Luther King Junior Avenue SE
Washington, DC 20032
tanya.mitchell@dc.gov

**RE: Special Event Application for the Marine Corps Marathon on Sunday,
October 27th, 2019**

Dear Ms. Mitchell,

At its regular meeting on January 16, 2019, Advisory Neighborhood Commission 2A (“ANC 2A” or “Commission”) considered the above-referenced matter. With eight of eight commissioners present, a quorum at a duly-noticed public meeting, the Commission voted unanimously (**8-0-0**), after a motion made by Commissioner Smith and seconded by Commissioner Goldin, to adopt the following resolution:

ANC 2A supports the special event application for the Marine Corps Marathon on Sunday, October 27th, 2019.

Commissioner William Kennedy Smith (2A04@anc.dc.gov) is the Commission’s representative in this matter.

ON BEHALF OF THE COMMISSION.

Sincerely,

William Kennedy Smith, MD
Chairperson

CC: Charles Harr, Operations Coordinator, Marine Corps Marathon