



# Advisory Neighborhood Commission 2A

*“Serving the Foggy Bottom and West End communities of Washington, D.C.”*

## Regular Meeting Agenda

Thursday, September 20<sup>th</sup>, 2018; 7:00 p.m.

West End Library, Main Meeting Room – 2301 L Street NW

- 7:00 pm      I.    **Call to Order (William Kennedy Smith, Chair)**
- a. Introduction of commissioners
  - b. Adoption of the agenda
  - c. Adoption of past meeting minutes
- 7:10 pm      II.   **Community Forum (45 min.)**
- a. Report from the Metropolitan Police Department’s PSA 207
  - b. Introduction by Katie Mustian, the new DC Public Schools Community Action Team Coordinator for Wards 2 and 3
  - c. Report from the Executive Office of the Mayor
    - i. Consideration of a resolution acknowledging Richard Livingstone’s service to the neighborhood
    - ii. Introduction of new Ward 2 liaisons
  - d. Report from the Office of Ward 2 Councilmember Jack Evans
  - e. Report from the West End Library
  - f. Report from the Department of Public Works
  - g. Commissioner updates
    - i. Consideration of a resolution regarding a special ANC town hall with GW students and student organizations on Wednesday, October 3<sup>rd</sup>, 2018
    - ii. Consideration of a resolution regarding a special ANC transportation meeting on Thursday, October 18<sup>th</sup>, 2018
  - h. Announcements and public comments
- 7:55 pm      III.   **General Agenda (70 min.)**
- a. Consideration of a resolution regarding the Stevens School development project
  - b. Presentation by Gerard Brown, the Program Manager of the Rodent and Vector Control Division of DC Health, and consideration of resolution regarding the promotion of community engagement in municipal rodent control efforts
  - c. Presentation by Anthony Crispino, the Attorney Advisor for the Mayor’s Special Events Task Group (MSETG), regarding DC’s special events permitting process and discussion of the ANC notification process
- 9:05 pm      IV.   **Matters Before the Mayor’s Special Events Task Group (MSETG) (10 min.)**
- a. Special event application for the Rock ‘n’ Roll Marathon on Saturday, March 9<sup>th</sup>, 2019
- 9:15 pm      V.    **Matters Before the Zoning Commission (ZC) (15 min.)**
- a. Presentation regarding JBG Smith's upcoming Zoning Commission application for a minor modification to the planned unit development at 2101 L Street NW
- 9:30 pm      VI.   **Matters Before the Department of Consumer and Regulatory Affairs (DCRA) (15 min.)**
- a. Consideration of a resolution regarding Davis Construction's after-hours construction permit request for 2050 M Street NW



# Advisory Neighborhood Commission 2A

*“Serving the Foggy Bottom and West End communities of Washington, D.C.”*

- 9:45 pm VII. **Matters Before the Department of Parks and Recreation (DPR) (15 min.)**
- a. Consideration of a resolution regarding a proposal to install a plaque honoring former Commissioner Rebecca Coder at Francis Field
  - b. Consideration of a resolution regarding the permitting of the 26<sup>th</sup> Street NW Park from the District Department of Transportation to the Department of Parks and Recreation
- 10:00 pm VIII. **Matters Before the Public Space Committee (25 min.)**
- a. Consideration of a resolution regarding the Public Space Committee’s Draft Small Cell Guidelines
- 10:25 pm IX. **Administrative Matters (5 min.)**
- a. Approval of the ANC’s corrected FY 2018 Quarter 2 financial report
  - b. Approval of the ANC’s FY 2018 Quarter 3 financial report
  - c. First review of the ANC’s proposed FY 2019 budget
  - d. Approval of communications expenditures for the Metropolitan Police Department Second District Citizens Advisory Council's annual awards banquet
- 10:30 pm X. **Adjournment**
- a. **Next Meeting: Wednesday, October 17<sup>th</sup>, 2018; 7:00 p.m.**  
**Location: West End Library, Main Meeting Room – 2301 L Street NW**