



Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

Regular Meeting Agenda

Wednesday, March 21st, 2018; 7:00 p.m.

West End Library, Main Meeting Room – 2301 L Street NW

- 7:00 pm I. **Call to Order (William Kennedy Smith, Chair)**
- a. Introduction of commissioners
 - b. Adoption of the agenda
 - c. Adoption of past meeting minutes
- 7:10 pm II. **Community Forum (30 min.)**
- a. Report from the Metropolitan Police Department’s PSA 207
 - b. Report from the Executive Office of the Mayor
 - c. Report from the Office of Ward 2 Councilmember Jack Evans
 - d. Report from the West End Library
 - e. Commissioner updates
 - i. Update regarding the ANC’s protest of FoBoGro’s application for renewal of the establishment’s Retailer’s Class “B” Grocery license at 2140 F Street NW
 - f. Announcements and public comments
- 7:40 pm III. **General Agenda (80 min.)**
- a. Presentation by the DC Fire and EMS Department regarding the department’s “Right Care, Right Now” initiative
 - b. Presentation by Matthew Le Grant, Zoning Administrator for the Department of Consumer and Regulatory Affairs
 - c. Presentation by DC Water regarding sewer habilitation and water meter replacement efforts in the neighborhood
 - d. Update regarding the Stevens School development project
 - e. Consideration of a resolution to create a community garden in Square 1
- 9:00 pm IV. **Matters before the Zoning Commission (ZC) (20 min.)**
- a. Presentation by Brookfield Hotel Properties regarding the proposal to rezone The Wink Hotel property at 1143 New Hampshire Avenue NW
- 9:20 pm V. **Matters before the Mayor’s Special Events Task Group (MSETG) (15 min.)**
- a. Special event application for the DC Bike Ride on May 19th, 2018
 - b. Special event application for the Lawyers Have Heart 10K & 5K on June 9th, 2018
- 9:35 pm VI. **Matters before the Executive Office of the Mayor (EOM) and the DC Council (10 min.)**
- a. Presentation by Benjamin Douglas, a neighborhood resident, regarding the implementation of the Neighborhood Engagement Achieves Results Amendment Act of 2016 (NEAR Act)
- 9:45 pm VII. **Administrative Matters (5 min.)**
- a. Discussion regarding a proposal to hold an upcoming ANC meeting on the lower level of GW’s District House building at 2121 H Street NW
- 9:50 pm VIII. **Adjournment**
- a. **Next Meeting: Wednesday, April 18th, 2018; 7:00 p.m.**
Location: West End Library, Main Meeting Room – 2301 L Street NW