



Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

March 1, 2018

Ms. Tanya Mitchell
Mayor’s Special Events Task Group
Homeland Security and Emergency Management Agency
2720 Martin Luther King Junior Avenue SE
Washington, DC 20032
tanya.mitchell@dc.gov

RE: Special Event Application for the Marine Corps Marathon on October 28th, 2018

Dear Ms. Mitchell,

At its regular meeting on February 21, 2018, Advisory Neighborhood Commission 2A (“ANC 2A” or “Commission”) considered the above-referenced matter. With five of seven commissioners present, a quorum at a duly-noticed public meeting, the Commission voted unanimously (4-0-0*), after a motion made by Commissioner Kennedy and seconded by Commissioner Smith, to support the special event application for the Marine Corps Marathon on October 28th, 2018.

Commissioner William Kennedy Smith (2A04@anc.dc.gov) is the Commission’s representative in this matter.

ON BEHALF OF THE COMMISSION.

Sincerely,

William Kennedy Smith, MD
Chairperson

CC: Jared Kline, Marine Corps Marathon
Charles Harr, Marine Corps Marathon

* Commissioner Florence Harmon recused herself from voting on this matter.