



Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

Regular Meeting Agenda

Wednesday, September 18th, 2019; 7:00 p.m.

West End Library, Main Meeting Room – 2301 L Street NW

- 7:00 pm I. Call to Order (Patrick Kennedy, Vice Chair)
- a. Introduction of commissioners
 - b. Adoption of the agenda
 - c. Adoption of past meeting minutes
 - d. Election of a new commission secretary
- 7:05 pm II. Community Forum (35 min.)
- a. Report from the Metropolitan Police Department’s PSA 207 (10 min.)
 - b. Report from the Executive Office of the Mayor (5 min.)
 - c. Report from the Office of Ward 2 Councilmember Jack Evans (5 min.)
 - d. Commissioner updates (10 min.)
 - i. Consideration of a resolution acknowledging former Commissioner Phil Schrefer’s service to the ANC
 - ii. Consideration of a resolution in support of a commemoration for former Metropolitan Police Department Officer Gail Cobb
 - e. Announcements and public comments (5 min.)
- 7:40 pm III. Matters Before the Alcoholic Beverage Regulation Administration (ABRA) (20 min.)
- a. Ruth’s Chris Steak House – Application for a new Retailer’s Class “C” Restaurant license at 2001 K Street NW (ABRA-114779) (10 min.)
 - i. **Nature of Operation:** New Retailer’s Class “C” Restaurant offering upscale, fine dining with selections of steak, seafood, and sides. Total seating inside is 325 with a total occupancy load of 350.
 - ii. **Hours of Operation and Alcoholic Beverage Sales/Service/Consumption:** Sunday through Saturday, 10:00 am to 2:00 am
 - iii. **Protest Date:** October 7th, 2019
 - b. Consideration of a proposed settlement agreement for the Charles E. Smith Center at 600 22nd Street NW (ABRA-001070) (10 min.)
- 8:00 pm IV. Matters Before the Zoning Commission (ZC) (60 min.)
- a. Zoning Commission application for a modification of consequence to extend the third expanded use groups for GW’s Lerner Health & Wellness Center at 2301 G Street NW (ZC #02-26D) (15 min.)
 - b. Consideration of a proposed voluntary neighborhood agreement with GW that would help mitigate the temporary impacts associated with GW’s proposed Thurston Hall renovation project at 1900 F Street NW (30 min.)
 - c. Zoning Commission applications for a campus plan modification of significance, a campus plan further processing, a first-stage planned unit development modification of significance, and a modification of significance to a planned unit development as part of GW’s proposed Thurston Hall renovation project at 1900 F Street NW (ZC # #06-11Q, #06-11R, #06-12Q, and #01-17E) (15 min.)



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- 9:00 pm V. **Matters Before the Historic Preservation Review Board (HPRB) (15 min.)**
- a. Historic Preservation Review Board concept application by the George Washington University for an addition, removal of rear wall, and enclosure of interior court with glass canopy at 1900 F Street NW (HPRB #19-542) (15 min.)
- 9:15 pm VI. **Matters Before the State Health Planning and Development Agency (SHPDA) (15 min.)**
- a. Certificate of Need (CON) application by GW Hospital for a liver transplant program at 2131 K Street NW (15 min.)
- 9:30 pm VII. **Matters Before the Department of Consumer and Regulatory Affairs (DCRA) (10 min.)**
- a. Consideration of a resolution regarding Davis Construction’s request for an after-hours permit to work on Columbus Day on Monday, October 14th, 2019 and on Veterans Day on Monday, November 11th, 2019 as part of the 2050 M Street NW construction project (5 min.)
 - b. Consideration of a resolution regarding Davis Construction’s request for an after-hours permit to work on Columbus Day on Monday, October 14th, 2019 and on Veterans Day on Monday, November 11th, 2019 as part of the 2100 L Street NW construction project (5 min.)
- 9:40 pm VIII. **General Agenda (10 min.)**
- a. Update regarding the 2100 L Street NW and Stevens School development project (10 min.)
- 9:50 pm IX. **Matters Before the Public Space Committee (10 min.)**
- a. Public space application by Akridge for the streetscape plan as part of the construction project at 2100 L Street NW (DDOT #335735) (10 min.)
- 10:00 pm X. **Administrative Matters (15 min.)**
- a. Approval of the ANC’s FY 2020 budget (15 min.)
- 10:15 pm XI. **Adjournment**
- a. **Next Meeting: Wednesday, October 16th, 2019; 7:00 p.m.**
Location: West End Library, Main Meeting Room – 2301 L Street NW

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