



# Advisory Neighborhood Commission 2A

*“Serving the Foggy Bottom and West End communities of Washington, D.C.”*

## Regular Meeting Agenda

Wednesday, June 20<sup>th</sup>, 2018; 7:00 p.m.

West End Library, Main Meeting Room – 2301 L Street NW

- 7:00 pm I. **Call to Order (William Kennedy Smith, Chair)**
- a. Introduction of commissioners
  - b. Adoption of the agenda
  - c. Adoption of past meeting minutes
- 7:10 pm II. **Community Forum (30 min.)**
- a. Report from the Metropolitan Police Department’s PSA 207
  - b. Report from the Executive Office of the Mayor
  - c. Report from the Office of Ward 2 Councilmember Jack Evans
  - d. Report from the West End Library
  - e. Report from the Department of Public Works
  - f. Commissioner updates
  - g. Announcements and public comments
- 7:40 pm III. **General Agenda (45 min.)**
- a. Discussion regarding a DC Council proposal to ban the riding of bicycles on sidewalks in Ward 2 outside of the central business district
  - b. Presentation regarding the Georgetown BID’s Rock Creek Parkway Access Study
  - c. Presentation regarding proposed lighting improvements to Murrow Park at the intersection of Pennsylvania Avenue, 19<sup>th</sup> Street, and H Street NW
- 8:25 pm IV. **Matters before the Alcoholic Beverage Regulation Administration (ABRA) (20 min.)**
- a. North Italia – Application for a new Retailer’s Class “C” Restaurant license at 2112 Pennsylvania Avenue NW (ABRA-109912)
    - i. **Nature of Operation:** New Class “C” Restaurant offering casual Italian dining. Total occupancy load of 260 with seating for 190 patrons and a sidewalk café for 40 patrons.
    - ii. **Hours of Operation Inside Premises:** Sunday through Saturday, 10:00 am to 1:00 am
    - iii. **Hours of Alcoholic Beverage Sales/Service/Consumption Inside Premises:** Sunday through Saturday, 10:00 am to 12:00 am
    - iv. **Hours of Operation and Alcoholic Beverage Sales/Service/Consumption for Sidewalk Café:** Sunday through Saturday, 10:00 am to 12:00 am
    - v. **Protest Date:** July 2<sup>nd</sup>, 2018
  - b. Flower Child – Application for a new Retailer’s Class “D” Restaurant license at 2112 Pennsylvania Avenue NW (ABRA-109929)
    - i. **Nature of Operation:** New Class “D” Restaurant serving fast casual cuisine. Seating capacity of 140. Total occupancy load of 165. Sidewalk cafe with 40 seats.
    - ii. **Hours of Operation and Alcoholic Beverage Sales/Service/Consumption Inside Premises and for Sidewalk Café:** Sunday through Saturday, 8:00 am to 10:30 pm
    - iii. **Protest Date:** July 2<sup>nd</sup>, 2018



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- 8:45 pm V. **Matters before the Zoning Commission (ZC) (20 min.)**
- a. Consideration of a resolution regarding Hillel at The George Washington University’s application for a modification of significance to ZC Order No. 06-11L, which included variance and special exception relief to the penthouse setback requirements at 2300 H Street NW (ZC #06-11P)
- 9:05 pm VI. **Matters before the Public Space Committee (20 min.)**
- a. Public space application by the George Washington University for the installation of new mid-block crosswalks on the 2100 block of H Street NW (DDOT #302050)
  - b. Consideration of a resolution regarding proposed pedestrian safety improvements for H Street NW
- 9:25 pm VII. **Projects in Memoriam of Commissioner Rebecca Coder (10 min.)**
- a. Consideration of a resolution regarding the proposal for Commissioner Rebecca Coder to be an honoree on the West End Library’s Wall of Honor
  - b. Consideration of a resolution regarding the proposed installation of a memento honoring Commissioner Rebecca Coder at Francis Field
- 9:35 pm VIII. **Matters before the Department of Parks and Recreation (DPR) (30 min.)**
- a. Presentation by the Friends of Francis Field regarding the development of a new master landscape plan for Francis Field
  - b. Consideration of a resolution regarding the over-permitting and under-maintenance of Francis Field
- 10:05 pm IX. **Matters before the Mayor’s Special Events Task Group (MSETG) (10 min.)**
- a. Presentation regarding proposed changes to the course for the Army Ten-Miler on Sunday, October 7<sup>th</sup>
- 10:15 pm X. **Adjournment**
- a. **Next Meeting: Wednesday, July 18<sup>th</sup>, 2018; 7:00 p.m.**  
**Location: West End Library, Main Meeting Room – 2301 L Street NW**