



Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

Regular Meeting Agenda

Wednesday, January 20th, 2016; 7:00 p.m.

GWU Fonger Hall, Room 108 – 2201 G Street NW

- 7:00 pm I. **Call to Order (Patrick Kennedy, Chair)**
- a. Introduction of commissioners
 - b. Adoption of the agenda
 - c. Election of 2016 commission officers
 - i. Chairperson
 - ii. Vice Chairperson
 - iii. Secretary
 - iv. Treasurer
- 7:10 pm II. **Community Forum (25 min.)**
- a. Report from PSA 207
 - b. Report from the Executive Office of the Mayor
 - c. Report from the Office of Ward 2 Councilmember Jack Evans
 - d. Report on the West End Library and Fire Station projects
 - e. Report from the Ward 2 Education Network
 - f. Commissioner updates
 - g. Announcements and public comments
- 7:35 pm III. **General Agenda (55 min.)**
- a. Presentation by Sarah Fashbaugh from the Alcoholic Beverage Regulation Administration (ABRA) regarding the 2016 ABRA license renewal process
 - b. Presentation by DC Water regarding projects in the neighborhood
 - c. Presentation by the Department of Behavioral Health
 - d. Presentation by Power DC regarding the proposed Pepco-Exelon merger
- 8:30 pm IV. **Matters before the Alcoholic Beverage Regulation Administration (ABRA) (20 min.)**
- a. Application by “Watergate Liquors LLC” (dba Watergate Vintners & Spirits) for a new Retailer’s Class “A” Liquor Store license **(2544 Virginia Avenue NW, ABRA-101097)**
 - i. **Nature of Operation:** New Retail “A” Liquor Store, with Tasting Endorsement
 - ii. **Petition Date:** February 22, 2016
 - iii. **Roll Call Hearing Date:** March 7, 2016
 - iv. **Protest Hearing Date:** May 4, 2016
 - v. **Hours of Operation:** Sunday through Saturday, 8:00 am – 10:00 pm
 - vi. **Hours of Alcoholic Beverage Sales/Service/Consumption and Tasting:** Sunday through Saturday, 10:00 am - 10:00 pm
- 8:50 pm V. **Matters before the District Department of Transportation (20 min.)**
- a. Discussion regarding traffic issues on 24th Street NW between L and M Streets due to construction work
- 9:10 pm VI. **Matters before the Mayor’s Special Event Task Force Group (20 min.)**
- a. Special event application for the Marine Corps Marathon on October 30th, 2016
 - b. Special event application for the Rock ‘n’ Roll DC Marathon on March 12th, 2016



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- 9:30 pm VII. Administrative Matters (10 min.)
- a. Adoption of past meeting minutes
 - b. Approval of the 2016 commission meeting calendar
 - c. Vote to be part of the ANC Security Fund
 - d. Approval of \$420 for the renewal of the commission’s PO box at the UPS Store
 - e. Consideration of switching to electronic notifications from the Office of Zoning
- 9:40 pm VIII. Adjournment
- a. **Next meeting: Wednesday, February 17th, 2016 at 7:00 pm**
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