



# Advisory Neighborhood Commission 2A

*“Serving the Foggy Bottom and West End communities of Washington, D.C.”*

## Regular Meeting Agenda

Wednesday, February 17<sup>th</sup>, 2016; 7:00 p.m.

GWU Fonger Hall, Room 108 – 2201 G Street NW

- 7:00 pm I. **Call to Order (Patrick Kennedy, Chair)**
- a. Introduction of commissioners
  - b. Adoption of the agenda
- 7:10 pm II. **Community Forum (30 min.)**
- a. Report from the Metropolitan Police Department’s PSA 207
  - b. Report from the Executive Office of the Mayor
  - c. Report from the Office of Ward 2 Councilmember Jack Evans
  - d. Report on the West End Library and Fire Station projects
  - e. Report from the Ward 2 Education Network
  - f. Commissioner updates
  - g. Announcements and public comments
- 7:40 pm III. **General Agenda (15 min.)**
- a. Presentation from the DC Department of Behavioral Health
- 7:55 pm IV. **Matters before the Alcoholic Beverage Regulation Administration (ABRA) (30 min.)**
- a. Application by “Watergate Liquors LLC” (dba Watergate Vintners & Spirits) for a new Retailer’s Class “A” Liquor Store license (2544 Virginia Avenue NW, ABRA-101097)
    - i. **Nature of Operation:** New Retail “A” Liquor Store, with Tasting Endorsement
    - ii. **Petition Date:** February 22, 2016
    - iii. **Roll Call Hearing Date:** March 7, 2016
    - iv. **Protest Hearing Date:** May 4, 2016
    - v. **Hours of Operation:** Sunday through Saturday, 8:00 am – 10:00 pm
    - vi. **Hours of Alcoholic Beverage Sales/Service/Consumption and Tasting:** Sunday through Saturday, 10:00 am - 10:00 pm
  - b. Application by “51st, LLC” (dba The 51st State Tavern) for the addition of an Entertainment Endorsement to the establishment’s Retailer’s Class “C” Tavern license (2512 L Street NW, ABRA-071333)
    - i. **Nature of Substantial Change:** Applicant requests an Entertainment Endorsement. Entertainment to include a DJ and acoustic guitar playing
    - ii. **Petition Date:** February 29, 2016
    - iii. **Hearing Date:** March 14, 2016
    - iv. **Current Hours of Operation and Alcoholic Beverage Sales/Service/Consumption:** Sunday, 10:00 am – 2:00 am; Monday through Thursday, 3:00 pm – 2:00 am; Friday, 3:00 pm – 3:00 am; Saturday, 11:30 am – 3:00 am
    - v. **Proposed Hours of Live Entertainment:** Sunday through Thursday, 6:00 pm – 12:00 am; Friday and Saturday, 6:00 pm – 2:00 am
- 8:25 pm V. **Matters before the District Department of Transportation and the Department of Public Works (20 min.)**
- a. Follow-up discussion regarding the state of vehicular parking and trash in the parking area of the Rock Creek Valero (2708 Virginia Avenue NW) and on the sidewalk and roadway adjacent to the establishment



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- 8:45 pm VI. **Matters before the DC Council’s Committee on the Judiciary (20 min.)**
- a. Consideration of a resolution regarding DC Council Bill B21-0529 – the “Special Police Officer Enhanced Security Amendment Act of 2015”
- 9:05 pm VII. **Matters before the Zoning Commission (ZC) (15 min.)**
- a. Presentation and consideration of a resolution regarding Zoning Commission Case #04-33G, an application submitted by the Coalition for Smarter Growth for a text amendment to Chapter 26 of the DC Municipal Regulations on Inclusionary Zoning
- 9:20 pm VIII. **Matters before the Mayor’s Special Event Task Force Group (25 min.)**
- a. Special event application for the Race for Every Child on October 1<sup>st</sup>, 2016
  - b. Special event application for the Four Seasons' Sprint Four The Cure on September 17<sup>th</sup>, 2016
  - c. Special event application for the 26th Annual Lawyers Have Heart 10K & 5K on June 11<sup>th</sup>, 2016
  - d. Special event application for the 11th Annual Scope It Out 5K on March 20<sup>th</sup>, 2016
  - e. Request for the use of Rock Creek Park by the Marine Corps Marathon on October 30<sup>th</sup>, 2016
- 9:45 pm IX. **Matters before the Washington Metropolitan Area Transit Authority (WMATA) (5 min.)**
- a. Approval of testimony regarding Metro’s proposed “University Pass” program for Commissioner Eve Zhurbinskiy to deliver at upcoming WMATA Board Hearing
- 9:50 pm X. **Administrative Matters (5 min.)**
- a. Adoption of past meeting minutes
  - b. Approval of quarterly financial report for FY 2016 Quarter 1
- 9:55 pm XI. **Adjournment**
- a. **Next meeting: Wednesday, March 16<sup>th</sup>, 2016 at 7:00 pm  
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