



Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

June 25, 2021

Ms. Tanya Mitchell
Mayor’s Special Event Task Group
Homeland Security and Emergency Management Agency
2720 Martin Luther King Junior Avenue SE
Washington, DC 20032
tanya.mitchell@dc.gov

**RE: Special Event Application for the Marine Corps Marathon on Sunday,
October 31st, 2021**

Dear Ms. Mitchell,

At its regular meeting on June 16, 2021, Advisory Neighborhood Commission 2A (“ANC 2A” or “Commission”) considered the above-referenced matter. With eight of eight commissioners present, a quorum at a duly-noticed public meeting, the Commission voted unanimously (8-0-0), after a motion made by Commissioner Epstein and seconded by Commissioner Causey, to adopt the following resolution:

ANC 2A supports the special event application for the Marine Corps Marathon on Sunday, October 31st, 2021.

Commissioners Donna Barbisch (2A04@anc.dc.gov) and Jeri Epstein (2A01@anc.dc.gov) are the Commission’s representatives in this matter.

ON BEHALF OF THE COMMISSION.

Sincerely,

Jeri Epstein
Chairperson

CC: Jared Kline, Operations Coordinator, Marine Corps Marathon