



Advisory Neighborhood Commission 2A

"Serving the Foggy Bottom and West End communities of Washington, D.C."

February 26, 2015

Ms. Tanya Mitchell
Mayor's Special Events Task Force
Homeland Security and Emergency Management Agency
2720 Martin Luther King Junior Avenue, S.E.
Washington, DC 20032
tanya.mitchell@dc.gov

RE: Application for a special event permit for the 2015 "Marine Corps Marathon"

Dear Ms. Mitchell,

At its regular meeting on February 18, 2015, Advisory Neighborhood Commission 2A ("ANC 2A" or "Commission") considered the above-referenced matter. With all eight commissioners present, a quorum at a duly-noticed public meeting, the Commission voted to support this race application by a vote of (8-0-0).

Commissioners Patrick Kennedy (Patrick.Kennedy@anc.dc.gov) and William K. Smith (2A04@anc.dc.gov) are the Commission's representatives in this matter.

ON BEHALF OF THE COMMISSION.

Sincerely,

Patrick Kennedy
Chairperson