



Advisory Neighborhood Commission 2A

"Serving the Foggy Bottom and West End communities of Washington, D.C."

February 1, 2016

Ms. Tanya Mitchell
Mayor's Special Event Task Force Group
Homeland Security and Emergency Management Agency
2720 Martin Luther King Junior Avenue, S.E.
Washington, DC 20032
tanya.mitchell@dc.gov

RE: Special event application for the Marine Corps Marathon on October 30, 2016

Dear Ms. Mitchell,

At its regular meeting on January 20, 2016, Advisory Neighborhood Commission 2A ("ANC 2A" or "Commission") considered the above-referenced matter. With four of seven commissioners present, a quorum at a duly noticed public meeting, the Commission voted unanimously (**4-0-0**), after a motion made by Commissioner Kennedy and seconded by Commissioner Schrefer, to support the special event application for the Marine Corps Marathon on October 30, 2016.

Commissioners William Kennedy Smith (2A04@anc.dc.gov) and Patrick Kennedy (2A01@anc.dc.gov) are the Commission's representatives in this matter.

ON BEHALF OF THE COMMISSION.

Sincerely,

Patrick Kennedy
Chairperson

CC: Mark Williams, Marine Corps Marathon