



Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

Regular Meeting Agenda

Wednesday, April 15, 2015; 7:00 p.m.

GWU Fungler Hall Room 108 – 2201 G Street NW

- 7:00 pm I. **Call to Order (Patrick Kennedy, Chair)**
- a. Introduction of commissioners
 - b. Adoption of the agenda
 - c. Adoption of the February and March meeting minutes
- 7:10 pm II. **Community Forum (35 min.)**
- a. Report from PSA 207
 - i. Consideration of a resolution honoring former 2nd District Commander Michael Reese
 - b. Report from the Office of Ward 2 Councilmember Jack Evans
 - c. Report from the Executive Office of the Mayor
 - d. Report on the West End Library and Fire Station projects
 - e. Report from the Ward 2 Education Network
 - f. Commissioner updates
 - i. Pennsylvania Avenue Bridge Rehabilitation
 - ii. River Inn
 - iii. Letter of support for Foggy Bottom Association Spring Community Cleanup
 - g. Announcements and public comments
- 7:45 pm III. **Matters before the Historic Preservation Review Board (HPRB) (15 min.)**
- a. Concept review of proposed three-story rear addition at 2532 I St. (HPA 15-293) in the Foggy Bottom Historic District
- 8:00 pm IV. **Matters before the Public Service Commission (PSC) (15 min.)**
- a. Consideration of a resolution regarding the proposed acquisition of PEPCO Holdings by Exelon
- 8:15 pm V. **Matters before the Department of Transportation (DDOT) (15 min.)**
- a. Consideration of a proposal to remove parking spaces on the 900 block of 23rd St., the 900 block of New Hampshire Ave., and the 2400 block of K St. to relieve traffic congestion at Washington Circle
- 8:30 pm VI. **Matters before the Zoning Commission (ZC) (30 min.)**
- a. Consideration of an application by George Washington University to modify Conditions C-4 and C-7 of the current Foggy Bottom Campus Plan in order to clarify the status of students at the former Corcoran College of Art + Design vis-à-vis its commitments regarding headcount and FTE enrollment caps, as well as on-campus student residency (Case No. 06-11N)
- 9:00 pm VII. **Matters before the Alcoholic Beverage Regulation Administration (ABRA) (15 min.)**
- a. Application by Arrowine (2175 K St., ABRA-089200) to renew its Class “A” license
 - b. Application by Market of Columbia Plaza (516 23rd St., ABRA-097197) to renew its Class “A” license
 - c. Application by Riverside Liquors (2123 E St., ABRA-000037) to renew its Class “A” license
- 9:15 pm VIII. **Matters before the Mayor’s Special Events Task Group (MSETG) (15 min.)**
- a. Application by Four Seasons, Washington DC to stage “Sprint Four the Cure 5K” on September 19
 - b. Application by American Heart Association to stage the “Lawyers Have Heart 10K & 5K” on June 13
 - c. Application by the Military District of Washington to stage the “Army Ten-Miler” on October 11
- 9:30 pm IX. **Personnel Matters (COMMISSION IN EXECUTIVE SESSION) (30 min.)**
- a. Consideration of a proposal to retain an executive director to perform administrative duties
- 10:00 pm X. **Adjournment**