



Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

Regular Meeting Agenda

Wednesday, July 19th, 2017; 7:00 p.m.

GWU’s Fungler Hall, Room 108 – 2201 G Street NW

- 7:00 pm I. **Call to Order (Patrick Kennedy, Chair)**
- a. Introduction of commissioners
 - b. Adoption of the agenda
- 7:05 pm II. **Community Forum (30 min.)**
- a. Report from the Metropolitan Police Department’s PSA 207
 - b. Report from the Executive Office of the Mayor
 - c. Report from the Office of Ward 2 Councilmember Jack Evans
 - d. Report from the Ward 2 Education Network
 - e. Report from the West End Library
 - f. Commissioner updates
 - i. Update on the ANC’s ongoing discussions with GW Hospital regarding the hospital’s proposal to install a helipad on the roof of their building at 900 23rd Street NW
 - g. Announcements and public comments
- 7:35 pm III. **Matters before the Public Space Committee (10 min.)**
- a. Consideration of a resolution regarding the public space application by Bluestone Lane for a new, un-enclosed sidewalk café with 12 tables and 48 seats at 1111 24th Street NW (DDOT #10398925)
- 7:45 pm IV. **General Agenda (30 min.)**
- a. Presentation by Karima Holmes, the Director of the Office of Unified Communications, regarding DC’s 911 and 311 call center operations
- 8:15 pm V. **Matters before the District Department of Transportation (DDOT) (30 min.)**
- a. Presentation regarding DDOT’s Downtown West Transportation Planning Study
 - b. Consideration of a resolution regarding the proposed installation of a Capital Bikeshare station near the intersection of 23rd Street and M Street NW
- 8:45 pm VI. **Matters before the Zoning Commission (ZC) (10 min.)**
- a. Update regarding the ZC application for a minor modification to the planned unit development for the Hilton Garden Inn Washington DC / Georgetown Area at 2201 M Street NW (ZC #07-21C)
- 8:55 pm VII. **Matters before the Alcoholic Beverage Regulation Administration (ABRA) (20 min.)**
- a. Effigy – Application for a new Retailer’s Class “C” Nightclub license at 1720 Eye Street NW (ABRA-106511)
 - i. **Nature of Operation:** Licensee requests to transfer license from safekeeping (former address: 2840 Alabama Avenue SE) to a new location at 1720 Eye Street NW. Maximum number of seats is 350 and total occupancy load is 500. Nude performances permitted.
 - ii. **Hours of Operation:** Sunday through Thursday, 8:00 am to 2:30 am; Friday through Saturday, 8:00 am to 3:30 am
 - iii. **Hours of Alcoholic Beverage Sales/Service/Consumption:** Sunday through



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iv. **Protest Date:** July 24th, 2017

- 9:15 pm VIII. **Matters before the Public Space Committee (Continued) (10 min.)**
- a. Consideration of a resolution regarding the public space application by the American Red Cross to relocate the sculpture located at the intersection of 20th Street and E Street NW to the intersection of 18th Street and E Street NW (DDOT #205258)
- 9:25 pm IX. **Matters before the Department of Consumer and Regulatory Affairs (DCRA) (10 min.)**
- a. Consideration of a resolution regarding the illegally-installed exterior signage at 1200 New Hampshire Avenue NW
- 9:35 pm X. **Matters before the DC Public Schools (DCPS) and the Deputy Mayor for Planning and Economic Development (DMPED) (10 min.)**
- a. Consideration of a resolution regarding the disposition of the former Stevens School building at 1050 21st Street NW
- 9:45 pm XI. **Matters before the Mayor’s Special Event Task Force Group (MSETFG) (15 min.)**
- a. Special event application for the American Diabetes Association’s Tour de Cure on Saturday, September 23rd, 2017
 - b. Special event application for the Nation’s Triathlon on Sunday, September 10th, 2017
- 10:00 pm XII. **Matters before the Historic Preservation Review Board (HPRB) (10 min.)**
- a. Consideration of a resolution regarding the historic landmarking application for the U.S. Department of State’s Harry S. Truman Building at 2201 C Street NW (HPRB # 17-12)
- 10:10 pm XIII. **Matters before the DC Council’s Committee on Human Services (5 min.)**
- a. Consideration of a resolution regarding DC Council Bill B22-0409 – the “Burial Assistance Program Increase Amendment Act of 2017”
- 10:15 pm XIV. **Administrative Matters (15 min.)**
- a. Adoption of past meeting minutes
 - b. Approval of the ANC’s FY 2017 Quarter 3 financial report
 - c. First review of the ANC’s proposed FY 2018 budget
 - d. Approval of the renewal of the ANC’s mailbox at the UPS Store
- 10:30 pm XV. **Adjournment**
- a. **Next Meeting: Tuesday, September 19th, 2017; 7:00 p.m.**
Location: To Be Determined