



Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

Regular Meeting Agenda

Wednesday, January 16th, 2019; 7:00 p.m.

West End Library, Main Meeting Room – 2301 L Street NW

- 7:00 pm** **I. Call to Order (William Kennedy Smith, Chair)**
- a. Introduction of commissioners
 - b. Adoption of the agenda
 - c. Adoption of past meeting minutes
 - d. Election of 2019 commission officers
 - i. Chairperson
 - ii. Vice Chairperson
 - iii. Secretary
 - iv. Treasurer
- 7:10 pm** **II. Community Forum (55 min.)**
- a. Report from the Metropolitan Police Department’s PSA 207 (5 min.)
 - b. Report from the Executive Office of the Mayor (5 min.)
 - c. Report from the Office of Ward 2 Councilmember Jack Evans (5 min.)
 - d. Report from the West End Library (5 min.)
 - e. Report from the Department of Public Works (5 min.)
 - f. Commissioner updates
 - i. Consideration of a resolution acknowledging former Commissioner Marco Guzman’s service to the neighborhood (5 min.)
 - ii. Consideration of a resolution acknowledging Lieutenant Darren Haskis’ service to the neighborhood (5 min.)
 - iii. Nomination of former Commissioner Florence Harmon as the ANC’s Special Representative for the Stevens School project (5 min.)
 - iv. Update regarding DC Council Bill B22-0959 – the “East End Health Equity Act of 2018” (5 min.)
 - g. Announcements and public comments (10 min.)
- 8:05 pm** **III. General Agenda (45 min.)**
- a. Presentation by Anacostia Riverkeeper regarding an upcoming District-wide weekly water sampling project (10 min.)
 - b. Presentation by MRP Realty regarding planned renovations to 2000 Pennsylvania Avenue NW (15 min.)
 - c. Consideration of a resolution regarding Davis Construction’s request to carry out construction work on the 2050 M Street NW project and the Stevens School project on Martin Luther King, Jr. Day on Monday, January 21st, 2019; Presidents’ Day on Monday, February 18th, 2019; and Emancipation Day on Tuesday, April 16th, 2019 (10 min.)
 - d. Consideration of a resolution regarding the 2019 season of the FRESHFARM Foggy Bottom Market (10 min.)
- 8:50 pm** **IV. Matters Before the District Department of Transportation (DDOT) (40 min.)**
- a. Consideration of a resolution regarding the District Department of Transportation’s 20th Street / 21st Street / 22nd Street NW Protected Bike Lanes Project (25 min.)



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- b. Consideration of a resolution regarding the District Department of Transportation’s proposal to ban turns on red at select intersections within ANC 2A (NOI #18-227-TOA) (15 min.)

9:30 pm

V. **Matters Before the Public Space Committee (10 min.)**

- a. Public space application by BoltBus for a new intercity bus stop occupying 5 metered parking spaces at 2000 Pennsylvania Avenue NW (DDOT #10696626) (10 min.)

9:40 pm

VI. **Matters Before the Mayor’s Special Events Task Group (MSETG) (10 min.)**

- a. Special event application for the Lawyers Have Heart 10K and 5K on Saturday, June 8th, 2019 (5 min.)
- b. Special event application for the Marine Corps Marathon on Sunday, October 27th, 2019 (5 min.)

9:50 pm

VII. **Administrative Matters (10 min.)**

- a. Approval of the ANC’s FY 2019 Quarter 1 financial report
- b. Approval of the ANC’s participation in the 2019 ANC Security Fund
- c. Approval of the addition of new ANC officers as signatories for the ANC’s checking account
- d. Approval of the ANC’s 2019 meeting schedule

10:00 pm

VIII. **Adjournment**

- a. **Next Meeting: Wednesday, February 20th, 2019; 7:00 p.m.**
Location: West End Library, Main Meeting Room – 2301 L Street NW

Sign up for the ANC’s new email communications list at: www.anc2a.org!