



# Advisory Neighborhood Commission 2A

*“Serving the Foggy Bottom and West End communities of Washington, D.C.”*

## Regular Meeting Agenda

Wednesday, April 17<sup>th</sup>, 2019; 7:00 p.m.

West End Library, Main Meeting Room – 2301 L Street NW

- 7:00 pm I. **Call to Order (William Kennedy Smith, Chair)**
- a. Introduction of commissioners
  - b. Adoption of the agenda
  - c. Adoption of past meeting minutes
- 7:10 pm II. **Community Forum (60 min.)**
- a. Presentation by Councilmember Jack Evans regarding Ward 2 and citywide updates (15 min.)
  - b. Presentation by Betsy Cavendish, General Counsel for the Executive Office of the Mayor, regarding the Mayor’s proposed FY 2020 budget (15 min.)
  - c. Report from the Office of At-Large Councilmember Robert White (5 min.)
  - d. Commissioner updates (10 min.)
    - i. Consideration of a resolution recognizing St. Mary’s Court’s 40<sup>th</sup> anniversary
    - ii. Approval of expenditures for the retention of counsel regarding GW’s proposed campus plan amendments to accommodate Thurston Hall renovations
  - e. Announcements and public comments (15 min.)
    - i. Update regarding GW’s transfer of the Marvin Center’s alcoholic beverage license at 800 21<sup>st</sup> Street NW to the Smith Center at 600 22<sup>nd</sup> Street NW
- 8:10 pm III. **General Agenda (35 min.)**
- a. Presentation by Michelle Garcia, Director of the DC Office of Victim Services and Justice Grants, regarding the work of the office (15 min.)
  - b. Presentation by the Department of Behavioral Health’s DC Prevention Center for Wards 1 and 2 regarding the work of the center (10 min.)
  - c. Presentation regarding the traffic control plan for the 2100 Pennsylvania Avenue NW development project (10 min.)
- 8:45 pm IV. **Matters Before the Alcoholic Beverage Regulation Administration (ABRA) (15 min.)**
- a. Consideration of several alcoholic beverage license renewal applications for restaurants, hotels, multipurpose facilities, clubs, marine vessels, arenas, and caterers (see separate list of applications) (15 min.)
- 9:00 pm V. **Matters Before the District Department of Transportation (DDOT) (45 min.)**
- a. Consideration of a resolution regarding the International Monetary Fund’s ongoing street closure of the 1900 block of H Street NW (10 min.)
  - b. Consideration of a resolution regarding the District Department of Transportation’s 20th Street / 21st Street / 22nd Street NW Protected Bike Lanes Project (25 min.)
  - c. Consideration of a resolution requesting that the District Department of Transportation incorporate the 1200 blocks of 24<sup>th</sup> Street and 25<sup>th</sup> Street NW into DC’s residential parking permit (RPP) program (10 min.)
- 9:45 pm VI. **Matters Before the Public Space Committee (10 min.)**
- a. Public space application by Homeslyce for a new, un-enclosed sidewalk cafe with 8 tables and 16 seats at 2121 K Street NW (DDOT #10720304) (10 min.)



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- 9:55 pm VII. Matters Before the Mayor’s Special Events Task Group (MSETG) (10 min.)  
a. Special event application for the Race to Beat Cancer 5K on Saturday, September 14<sup>th</sup>, 2019 (10 min.)
- 10:05 pm VIII. Administrative Matters (5 min.)  
a. Approval of the ANC’s FY 2019 Quarter 2 financial report
- 10:10 pm IX. Adjournment  
b. Next Meeting: Wednesday, May 15<sup>th</sup>, 2019; 7:00 p.m.  
Location: West End Library, Main Meeting Room – 2301 L Street NW

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